# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	DEC 17.2003
Returned to applicant for correction	
Corrected application filed	
Map filed	MAR 12 2003 under 69626
**	*****

The applicant Truckee Meadows Water Authority, hereby makes application for permission to change the Point of Diversion, Place and Manner of Use of a portion of water heretofore appropriated under Permit 11489, Certificate 4827, which changed the point of diversion from South Side Canal to Lake Ditch for Truckee River Decree Claim 251, said Decree entitled "The United States of America, Plaintiff vs. Orr Water Ditch Company, et al, Defendants", in Equity Docket A-3.

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- 2. The amount of water to be changed 1.20 afa and a prorata share of the diversion rate
- 3. The water to be used for Municipal and Domestic
- 4. The water heretofore permitted for As Decreed

1. The source of water is Truckee River

- 5. The water is to be diverted at the following point The points of diversion of Truckee Meadows Water Authority's existing water treatment plants as described in attached Exhibit "A" and as shown on the map supporting Application No. 69626 on file with the Division of Water Resources, State of Nevada.
- 6. The existing permitted point of diversion is located within the NE¼ of the NW¼ of Section 19, T.19N., R.19E., M.D.M., or at a point which bears North 88°05' West a distance of 2620 feet from the NW corner of Section 20, T.19N., R.19E., M.D.M.. Lake Ditch per Orr Ditch Decree. See Map No. 11489 for existing point of diversion.
- 7. Proposed place of use See attached Exhibit "B" and as shown on the map that accompanied Application No. 69626.
- 8. Existing place of use 0.30 acres in the NE¼ of the NE¼ of Section 23, T.19N., R.19E., M.D.M.. All of Washoe County Assessor's Parcel Number 019-041-15, as shown on map TR-108, on file with the Division of Water Resources, State of Nevada.
- 9. Use will be from **January 1** to **December 31** of each year.
- 10. Use was permitted from **As Decreed**.
- 11. Description of proposed works Water will be diverted by existing T.M.W.A. facilities, treated and placed into the existing distribution system.
- 12. Estimated cost of works Completed.
- 13. Estimated time required to construct works Completed.
- 14. Estimated time required to complete the application of water to beneficial use 10 years

15. Remarks: This application transfers 1.20 acre feet of water to T.M.W.A.'s system.

By s/George G. Lindesmith George G. Lindesmith 1925 E. Prater Way Sparks, Nevada 89434

Compared	cmf/sam	1t/			
Protested			 		

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use, and place of use of a portion of the waters of the Truckee River as heretofore granted under Permit 11489, Certificate 4827, which changed the point of diversion of Claim No. 251, Truckee River Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed  $\underline{0.004}$  cubic feet per second,  $\underline{but\ not\ to\ exceed\ 1.20\ acre-feet\ as\ decreed.}$ 

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

March 9, 2015

Proof of the application of water to beneficial use shall be filed on or before:

April 9, 2015

Map in support of proof of beneficial use shall be filed on or before:  $\ensuremath{\mathbf{N/A}}$ 

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of March A.D. 2005

State Engineer

Completion of work filed <u>3/12/1997 under 6092</u>	29
Proof of beneficial use filed	-, -
Cultural map filedN/A	
Certificate No	Issued

#### EXHIBIT "A"

The following describes the multiple points of diversion for Truckee Meadows Water Authority Water Treatment Plants, which are shown on the map accompanying Permit No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

#### STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE½ SW½) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

#### HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW¼ SE¼) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

#### **IDLEWILD TREATMENT PLANT:**

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE½ SE½) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

### NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW¼ NE¼) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

## ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE¼ SE¼) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

#### ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE½ SW½) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

EXHIBIT "B" PROPOSED PLACE OF USE

DIVISION	<u>SECTION</u>	T-N	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.&M.
E1/2	6&7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E½	18&19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E½	30&31	18	18	M.D.B.&M
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E1/2	6 <b>&amp;</b> 7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E½	18&19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E1/2	30&31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E½	6 <b>&amp;</b> 7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E1⁄2	18&19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E1/2	30&31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E½	6&7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E1/2	18&19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E1/2	30&31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
477	0.05	10	20	M D D GM
ALL	2-35	18	20	M.D.B.&M.
W½	36	18	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	26-35	19	20	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 69626